

BOROUGH OF EAST PITTSBURGH  
AGENDA FOR THE COUNCIL MEETING  
TUESDAY, July 18,2023 - 7:00 PM

1. Call to Order Ms. Kennedy
2. Roll Call Mr. Walker
3. Pledge of Allegiance Ms. Kennedy
4. Agenda:

- a. A motion to approve the agenda as presented.

- i. Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

5. Meeting Minutes:

- a. Motion to approve June 20,2023 Council Meeting Minutes.

- i. Motion: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_

6. Public Comment -

7. Authorization to Pay Bills - Amounts not available currently. Ms. Kennedy

General Fund Expenditures	\$87,506.77
Payroll Expenditures	See GF
Sewage Fund Expenditures	\$54,899.99
Liquid Fuels Expenditures	\$3,429.77
Total Expenditures	\$145,836.53

*Motion to approve payment of the bills:* \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

8. Reports

- a. Engineer's Report Mrs. Branthoover

*Motion to approve the Engineer's report:* \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

- b. Fire Marshal/Code Enforcement Mr. Miller

*Motion to approve the Fire Marshal's report:* \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

c. Solicitor's Report

Mr. Evashavik

*Motion to approve the Solicitor's report:* \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

d. Mayor's Report

Mr. Adams

*Motion to approve the mayor's report:* \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

e. DPW Report

*Motion to approve the DPW report:* \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

9. Old Business

10. New Business

a. A motion to approve the Inter-Municipal Charter Agreement for a Regional Police

Department between the Boroughs of North Braddock, Rankin, and East Pittsburgh.

i. Motion: \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

b. A motion to appoint Mayor Markus Adams, Councilman Chad Nicholson, and Councilman

Ed Ruane as the Borough's representatives on the Eastern Regional Mon Valley Police

Department Commission.

i. Motion: \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

c. A motion to approve the Tri-COG Land Bank's Proposed Property Disposition of the

following lots in East Pittsburgh Borough.

i. Motion: \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_

11. Committee Actions/Discussions

12. Adjournment:

i. Motion: \_\_\_\_\_ *2<sup>nd</sup>:* \_\_\_\_\_